



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FOURTEENTH SUNDAY IN ORDINARY TIME ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

7-7-24

This week: Ezekiel 2:2-5; 2 Corinthians 12:7-10; Mark 6:1-6

Next week: Amos 7:12-15; Ephesians 1: 3-14; Mark 6: 7-13



'A prophet is only despised in their own country, amongst their own people.'

Jesus' experience of rejection from his own people of Nazareth wasn't unexpected or unusual. Sadly, it's probably what we ourselves might have done as well.

We look for God in the extraordinary. We look for God in what's perfect, not what's human. And so we miss God. Regularly. Perhaps daily.

Jesus was familiar to his townspeople. They knew him (they thought). They knew his ordinariness. This was not a person or a place where you'd look for God to be at work.

'Familiarity breeds contempt.'

This story from the Gospels challenges us about our own readiness to be **surprised by God** and to let **God be God** (rather than ourselves doing that job!):

Are we open to recognising God's unexpected appearance and unexpected challenge - in the person who's all too familiar?

- in the person whom we neither admire or like?

- and even in ourselves - the unlikely prophet whom we're so good at dismissing? Fr Colin

Grandparents' Day

Last Friday week our Parish School celebrated Grandparents' Day. Many thanks to so many from our parish who volunteered to be 'honorary' grandparents for the children who didn't have grandparents able to be there on the day.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.

Killara Morning Tea

is returning from *July*
on the 1st Sunday of each month
after 9:00am Mass



If you would like to be on the roster to help please
email parishoffice@lindfieldkillara.org.au

Parish Seniors' Social group

Our plan for future gatherings is to have a smorgasbord of activities to choose from - just have a coffee and a chat, or move to another table for a game of scrabble, or another for Bridge etc etc.

The next gathering will be on Friday 26th
July at 11am.

To join the mailing list email Judy at
seniors@lindfieldkillara.org.au or just call the
Parish Office.



at Lindfield Uniting Church

We URGENTLY need help
with staffing the stalls
and the sausage sizzle.

Volunteers will be
allocated jobs that will
require just a few hours of
your time.

PLEASE contact Catherine
at
catherineCwillis@gmail.com
to register your interest.

*In support of
families in crisis
in collaboration
with CatholicCare
Broken Bay*



Aboriginal and Torres Strait Islander Sunday

Dear Brothers and Sisters in Christ,

Welcome to this special celebration of Aboriginal and Torres Strait Islander Sunday. On this day, we gather as one community to honour and celebrate the rich cultural heritage and contributions of our First Nations Peoples to our Australian Catholic Church.

The Gospel Reading for 7 July, from Mark 6:1-6, tells the story of Jesus returning to His hometown, only to be met with scepticism and disbelief. Despite His teachings and miracles, those who knew Him best failed to recognise His divine wisdom and power.

This passage resonates deeply with our own experiences as First Australians, as we can often find that our voices go unheard and our contributions not embraced.

The recent Voice referendum highlighted the ongoing journey toward recognition and reconciliation. While the outcome was not what many hoped for, it has strengthened our resolve and commitment to working together for a better Australia for everyone. Like Jesus, who persevered in His mission despite the obstacles, we too remain committed to our Culture, our Land, our Church, and our communities with unwavering hope and determination.

As we gather on this sacred land, we acknowledge the Traditional Custodians and honour our Elders past and present, and our young people. Our connection to the land, waters, and skies is deeply rooted in our identity and spirituality. We invite you to join us in respecting and cherishing this connection, as it is vital to our shared journey of faith.

As Pope Francis reminds us, we are called to be a Church that goes forth, embracing all cultures and peoples. Let us open our hearts to the wisdom and spirituality of our First Nations Peoples, recognising the presence of Christ in our stories and traditions. May this day be a moment of grace, healing, and transformation for all of us.

May the Holy Spirit guide and bless each of us as we journey together in faith, hope, and love.

from the National Aboriginal and Torres Strait Islander Catholic Council

Food for³ the spirit

BEING PRESENT

'So he was not able to perform any mighty deed there ... He was amazed at their lack of faith.' (Mk 6:5-6)

Shortly after his conversion, St. Augustine penned these immortal words:

"Late have I loved you, O Beauty ever ancient, ever new, late have I loved you! You were within me, but I was outside, and it was there that I searched for you. In my unloveliness I plunged into the lovely things that you created. You were with me, but I was not with you." (Confessions 10:27)

Augustine, sincere, but pathologically restless, had been searching for love and God. Eventually he found them in the most unexpected of all places, inside of himself. God and love had been inside of him all along, but he had hadn't been inside of himself.

There's a lesson here: we don't pray to make God present to us. God is already present, always present everywhere. We pray to make ourselves present to God. As Sheila Cassidy colourfully puts it, God is no more present in church than in a drinking bar, but we generally are more present to God in church than we are in a drinking bar. The problem of presence is not with God, but with us.

Sadly, this is also true for our presence to the richness of our own lives. Too often we are not present to the beauty, love, and grace that brims within the ordinary moments of our lives. Bounty is there, but we aren't. Because of restlessness, tiredness, distraction, anger, obsession, wound, haste, whatever, too often we are not enough inside of our ourselves to appreciate what the moments of our own lives hold. We think of our lives as impoverished, dull, small-time, not worth putting our full hearts into, but, as with prayer, the fault of non-presence is on our side. Our lives come laden with richness, but we aren't sufficiently present to what is there. A curious statement; unfortunately true.

Rainer Marie Rilke, the poet, was once contacted by a young man from a small, provincial town. The young man expressed his admiration for Rilke's poetry & told him that he envied him, his life in a big city, & a life full of insight & richness. He went on to describe how his own life was uninteresting, provincial, small-town, too dull to inspire insight & poetry. Rilke's answer was not sympathetic. He told the young man something to this effect:

If your life seems poor to you, then tell yourself that you are not poet enough to see and call forth its riches. There are no uninteresting places, no lives that aren't full of the stuff for poetry. What makes for a rich life is

not so much what is contained within each moment, since all moments contain what's timeless, but sensitive insight and presence to that moment. (Rilke, Letter #1)

Poetry is about being sufficiently alert to what's in the ordinary.

Augustine was lucky, the clock never ran out on him. He realised this before it was too late: "Late have I loved you!" Sometimes we aren't as lucky, our health and our lives must be radically threatened or taken from us before we realise how rich these in fact already are, if only we made ourselves more present to them. If everything were taken away from us and then given back, our perspective would change drastically.

Victor Frankl, the author of *Man's Search for Meaning*, like Augustine, also was lucky. He had been clinically dead for a few minutes and then revived by doctors. When he returned to his ordinary life after this, everything suddenly became very rich:

One very important aspect of post-mortem life is that everything gets precious, gets piercingly important. You get stabbed by things, by flowers & by babies & by beautiful things-just the very act of living, of walking & breathing & eating & having friends & chatting. Everything seems to look more beautiful rather than less, and one gets the much-intensified sense of miracles.

The secret to prayer is not to try to make God present, but to make ourselves present to God. The secret to finding beauty and love in life is basically the same. Like God, they are already present. The trick is to make ourselves present to them. Rarely are we enough inside of our own skins, present enough to the moment, and sensitive enough to the richness that is already present in our lives. Our experience comes brimming with riches, but too often we are not enough inside of it. Like the young Augustine, we are away from ourselves, strangers to our own experience, seeking outside of ourselves something that is already inside of us. The trick is to come home.

God and the moment don't have to be searched out and found. They're already here. We need to be here.

Karl Rahner was once asked whether he believed in miracles. His answer: "I don't believe in them, I rely on them to get through each day!" Indeed, miracles are always present within our lives. Are we?

Fr Ron Rolheiser omi (from the Center for Liturgy, University of St Louis)

Len could never make the right choice. Whatever the option he always chose the wrong one.

One day he decided he needed a clean start and on the spur of the moment decided to leave his surroundings behind for a new place to live.

He had no particular destination in mind, so should he go to the railway station or the airport? He decided on a train. Only to find, on arriving at the station, that the railways were on strike

A plane it would be then. How to get to the airport? Bus or taxi? He decided on a bus. Which got a flat tyre halfway to the airport.

Stressed and exhausted, he finally arrived at the airport by cab. "I want a ticket out of here on the first plane that's leaving," he panted as he stood sweating at the ticket counter. "I don't care where it's going."

"Well sir," said the ticket seller, "there are actually two flights soon to leave at exactly the same time - one to New York and one to Miami. Which do you want?"

Len groaned. He chose the flight to Miami which, about halfway into the journey, developed engine failure and began to nosedive.

"Oh dear St Francis, save me!" cried Len. And a voice came from heaven: "St Francis of Assisi or St Francis de Sales?"

Hymns for the 14th Sunday in Ordinary Time

ENTRANCE HYMN: ALL THE EARTH PROCLAIM THE LORD

Refrain: All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord, heart filled with gladness
Come into God's Presence singing for joy.

Refrain

Enter God's gates bringing thanksgiving,
O enter God's courts while singing with praise.

Refrain

Honour and praise be to the Father,
the Son and the Spirit, world without end.

Refrain

*Lucien Deiss 1965 World Library Publications**

DEDICATION OF THE GIFTS: COME TO ME

Come to me, all who labour and are heavy burdened
And I shall give you rest

Take up my yoke and learn from me

For I am meek and humble of heart

And you'll find rest for your souls

Yes, my yoke is easy and my burden is light.

The Lord is my shepherd, I shall never be in need

Fresh and green are the meadows where God gives me rest

Come to me, all who labour and are heavy burdened

And I shall give you rest

Take up my yoke and learn from me

For I am meek and humble of heart

And you'll find rest for your souls

Yes, my yoke is easy and my burden is light

*Gregory Norbet. ©Weston Priory.**

COMMUNION: O BREATHE ON ME, BREATH OF GOD

O breathe on me, breath of God,

Fill me with life anew

That I may love what thou dost love,

And do what thou wouldst do.

O breathe on me, breath of God,
Until my heart is pure;
Until with thee I have one will,
To do and to endure.

O breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

O breathe on me, breath of God,
So shall I never die,
But live with you the perfect life
Of thine eternity.

Edwin Hatch (1835-89)

RECESSIONAL: CITY OF GOD

1. Awake from your slumber

Arise from your sleep

A new day is dawning

For all those who weep

The people in darkness have seen a great light

The Lord of our longing has conquered the night

Refrain:

Let us build the city of God

May our tears be turned into dancing

For the Lord our light and our love

Has turned the night into day

2. We are sons of the morning, we are daughters of day

The One who has loved us has brightened our way

The Lord of all kindness has called us to be

A light for his people to set their hearts free

*Dan Schutte (c) 1981, OCP.**

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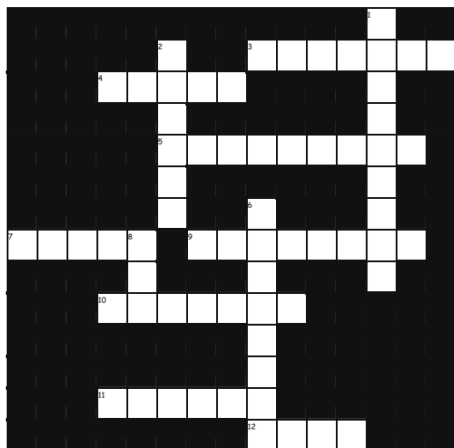
NO CHILDREN'S CHOIR ON SUNDAY 14TH JULY

As 14th July falls in school holidays and some of our Children's Mass team will be away there will be no Children's Choir next Sunday at the 10:15am Mass. Though of course we're still looking forward to seeing all the children and their families! The Children's Choir returns on Sunday 28th July.

FOR the kids

CROSSWORD

A prophet is not welcome in their hometown



Across

- 3: the sacred day of the week for Jewish people
4: the people of Jesus' hometown did not have _____ in him
5: Jesus' closest friends and followers were called his _____
7: Jesus healed the sick by placing these on them
9: Jesus could not work any _____ in his hometown
10: the people felt this way about what Jesus was doing
11: Jesus did this in the Jewish meeting place
12: unwell

Down

- 1: someone who makes things out of wood
2: the people wanted to know where Jesus got the _____ and power to work miracles
6: Jesus said, '_____ are honoured by everyone except the people of their hometown'
8: the opposite of daughter

14th Sunday in Ordinary Time, Year B [N14ORSUB_2003_CWG.rtf]

MR 6:1-6

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JUNIOR WORDSEARCH
A prophet is not welcome in their hometown

P X S O S I C K S O L M N O T
X I V X F Y J V M H K D K E A
K C A R P E N T E R S U J T I U
C O P C G D I S C I P L E S G
O H A N D S A P I J I M X H
Y O K N N W U N H A P P Y U T
P X L F R G O I G A R S M V A
D Q L N C P R O P H E T S S R
Z C G B Z F A I T H M D I A V
N F V M H U X Z L C S E A B I
Q S K K O P S O W X W U V B Q
T P L A G R I Y W S O N Z V P C
M I R A C L E S J U M Z V T D
F E R P W R A A A A H N D O M X
H C M S H K S C W I S D O M C

Try to find these words:

carpenter
disciples
faith
hands
miracles
prophets
Sabbath
sick
son
taught
unhappy
wisdom

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 122 (123)

To you have I lifted up my eyes,
you who dwell in the heavens:
my eyes, like the eyes of slaves
on the hand of their lords.

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till God shows us his mercy.

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud one's disdain.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (Luke 4:18)

Alleluia, alleluia! The Spirit of the Lord is upon me; he sent me
to bring Good News to the poor. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: THE JESUS PRAYER ~ PART 4

As you breathe out, say "Lord Jesus Christ, have mercy on me"—St Symeon the New Theologian

James Finley describes the boundless nature of God's mercy:

What does it mean to ask Jesus Christ to have mercy on me? It's to ask God to have mercy on me in the waywardness of my ways. I know by my own actions that I'm not true to the person I really am called to be. I know this in my weakness, so I ask Christ to have mercy on me. At the very heart of this prayer is the heart of Jesus because God is love, and when love touches suffering, the suffering turns love into mercy. Jesus is like a field of boundless mercy.... There's an infinite love within us that we can in no way whatsoever increase—because it's infinite. God is infinitely in love with us. But just as we can't increase it, we can't threaten it either. We're an infinitely loved, broken person. In acceptance of the brokenness, the infinity of the love that shines through the brokenness gets brighter and brighter.

There's a moral imperative to do our best not to continue with things that are hurtful to ourselves and others. You have your list, and I have mine. That's important. But grounded in us is in an inner peace that is not dependent on the ability to overcome the hurtful thing. St. Paul had a thorn in the flesh and asked God to remove it, but God said, "Leave it there" (2 Corinthians 12:7–10). The thorn is the teacher, the place where it isn't looking good, if this is all up to you. But it's not up to you. It's up to God giving

Godself to you as infinitely lovable in your brokenness and incompleteness. This is experiential salvation.

CAC faculty emerita Cynthia Bourgeault illustrates God's ever-present mercy:

The story comes to mind of the little fish swimming up to its mother, all in a panic: "Mama, Mama, what's water? I gotta find water or I'll die!" We live immersed in this water, and the reason we miss it is not that it is so far away but, paradoxically, so close: more intimate to us than our being itself....

[Mercy] is the water in which we swim. Mercy is the length and breadth and height and depth of what we know of God—and the light by which we know it....

The mercy of God does not come and go, granted to some and refused to others. Why? Because it is unconditional—always there, underlying everything. It is literally the force that holds everything in existence, the gravitational field in which we live and move and have our being. Just like that little fish swimming desperately in search of water, we, too—in the words of Psalm 103—"swim in mercy as in an endless sea." Mercy is God's innermost being turned outward to sustain the visible and created world in unbreakable love.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

FOURTEENTH WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues: 8am Killara

Wed: 10am Lindfield

Thurs.: 10am Lindfield (Memoria, St Benedict)

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		6 Jul.	13 Jul.
Lindfield	6:00 pm	Fr Joey Frez	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Ansalem Lakra
Sunday		7 Jul.	14 Jul.
Lindfield	8:30 am	Fr Joey Frez	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Stephen	Fr Colin
Lindfield	12:00 pm	Fr Sam French	Fr Ansalem Lakra
Lindfield	6:00pm	Fr Colin	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

♦ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):
BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

♦ CREDIT CARD: scan this code & then select each of our two collections:

♦ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

♦ The TAP MACHINES are available in our two churches.



PARISH DIARY

Every Wednesday:

8:00am

Meditation (online)

JULY

Sun. 7th

9:45am

Morning tea after 9am Mass at Killara

Wed. 10th

7:30pm

Scripture study (online)

Sun. 21st

After 6pm Mass: Parish Pizza Night

Wed. 24th

10:00am

Parish Book Group

7:30pm

Scripture study (online)

Fri. 26th

11:00am

Seniors' Social group

Sun. 28th

10:15am

Children's Mass, with Children's Choir, followed by morning tea and kids activities

OUR CHINESE CATHOLIC COMMUNITY

常年期第十四主日 7.07.2024

讀經一 (他們原是叛逆的家族，但終究要承認：在他們中有一位先知。)

恭讀厄則克耳先知書 2:2-5

當上主向我講話時，有一種神力，進入我內，使我站起來；我聽見上主同我講話。他向我說：「人子，我派遣你到以色列子民，到反抗我的叛逆之民那裡去；他們和他們的祖先，直到今天，還違背我。雖然那些子民厚顏無恥，心腸頑硬，我仍派遣你到他們那裡，向他們說：『我主上主這樣說』。」「他們原是叛逆的家族；無論他們聽，或是不聽，終究都要承認：在他們中有一位先知。」

——上主的話。(默想片刻)

答唱詠 詠 123 (122):1-4

【答】：我們的眼睛注視著上主，直到他憐憫我們為止。(詠 123:2)

領：高居於諸天的上主，我舉目仰望你，正如僕人的雙目，怎樣仰望主人手。【答】

領：看，正如婢女的眼睛，怎樣注視主母的手，我們的眼睛，也就怎樣注視著上主、我們的天主，直到他憐憫我們為止。【答】

領：上主，求你垂憐，垂憐我們！因為我們已當盡了欺凌、富貴人的恥笑。【答】

讀經二 (我誇耀我的軟弱，好叫基督的德能，常在我身上。)

恭讀聖保祿宗徒致格林多人後書 12:7-10

姊妹弟兄們：為了使我不會因那高超的啟示，而過於高舉自己，故此，有一根刺，加在我身上，就是撒旦的使者來拳擊我，免得我過於高舉自己。關於這事，我曾三次，求主使它脫離我；但主對我說：「有我的恩寵，為你夠了，因為我的德能，在軟弱中，才全顯出來。」

所以，我甘心情願，誇耀我的軟弱，好叫基督的德能，常在我身上。為此，我為基督的原故，喜歡在軟弱中，在凌辱中，

在艱難中，在迫害中，在困苦中，因為我幾時軟弱，正是我有能力的時候。

——上主的話。(默想片刻)

福音前歡呼 (路 4:18)

領：亞肋路亞。

眾：亞肋路亞。

領：上主的神臨於我身，派遣我向貧窮人，傳報喜訊。

眾：亞肋路亞。

福音 (先知除了在自己的本鄉，是沒有不受尊敬的。)

恭讀聖馬爾谷福音 6:1-6

那時候，耶穌來到自己的家鄉，門徒也跟著他。到了安息日，耶穌便開始在會堂教訓人。

眾人聽了，就驚訝說：「他這一切，是從那裡來的呢？所賜給他的，是何等的智慧？怎麼藉他的手，行出這樣的奇能？這人不就是那個木匠嗎？他不是瑪利亞的兒子；雅各伯、若瑟、猶達、西滿的兄弟嗎？他的姊妹，不是也都在我們這裡嗎？」他們便對耶穌起了反感。

耶穌對他們說：「先知除了在自己的本鄉、本族、和本家之外，是沒有不受尊敬的。」耶穌在那裡，不能行什麼奇能，只給少數的幾個病人覆手，治好了他們。耶穌因他們的無信心，而感到詫異。

——上主的話。(讀後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐聚會

主日學 正午 12 時，請聯絡北區中心

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Notley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal. Anniversary: Eileen Wade, Greg Wade, Anunciacion Gadiane, And for: Marion Grace Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

Explosive concert rallies



<https://bit.ly/LindfieldKillara5001>

Early discount ends soon! For more information, visit above link, or scan the QR code

WAITARA CATHEDRAL PRECINCT
26-29 September 2024 (at St Leo's Catholic College)

RISE UP!

IGNITE CONFERENCE 24

"If you'd have told me that I would go from not knowing what I believe in, to having full faith in Jesus after the Ignite Conference, I would have laughed in your face... Attending this conference has completely altered my perspective of God and Church because it gave me something to believe in. I didn't know I needed the religious journey I've begun because of Ignite, and I'm so grateful for it."

- 15 yr old delegate

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Tri-Diocesan Social Justice Evening 2024

Focusing on the 2023-24 Social Justice Statement
Listen, Learn, Love: A New Engagement with Aboriginal and Torres Strait Islander People



Proudly hosted by the Diocese of Broken Bay with the Archdiocese of Sydney & the Diocese of Parramatta

THURSDAY, 25TH JULY
6PM FOR 6:30PM START

THE EPPING CLUB
45-47 RAWSON ST, EPPING

REGISTER AT
trybooking.com/CTCFO OR BY WEDNESDAY, 17TH JULY

Keynote speaker
JOHN LOCHOWIAK
CHAIR, NATSICC

Scan the QR code to register

There is no cost to attend this evening. Dinner included.
For further enquiries contact mission@bbcatholic.org.au

Pastoral CARE

PARISH PASTORAL CARE GROUP

Many thanks to all who have put their name down to be part of this ministry. We will be in touch soon as to the next steps. *Fr Colin*

Our Parish Book Group

Why not join our Parish Book Club - meeting once per month on the fourth Wednesday of the month in The Library of the Shirley Wallace Parish Centre above Lindfield church at 10am.

The books for the second half of this year are:

24th July	The Salt Path	by Raynor Winn
28th August	Lowitja: the authorised biography of Lowiyj O'Donahue	by Stuart Rintoul
25th Sept.	To Love this earthly Life: Pathway through Ecclesiasticus	by Michael Casey
23rd October	Flight Behavior	by Barbara Kingsolver
27th Nov.	Questioning God	by Timothy Radcliffe and Lukasz Popko



If you'd like to join in just contact
Catherine Willis
(catherinecwillis@gmail.com) or
Elizabeth Reedy
(elizabethreedy@msn.com)

Please note that there's NO Children's Choir at Mass next week. BUT all children are welcome and encouraged to come to Mass and connect with God and their friends.

July 14th 10:15am @ Lindfield Church

Please contact Kate (parish Youth Minister) to know more!
youth@lindfieldkillara.org.au



Youth News!

We've had a wonderful year so far with all our children and youth events in our parish!

A big thank you to all the families and youth who join us at our youth and families Masses!



Parish youth activities that YOU can be a part of!

Reader at the Children's Mass COG for years 3-6

Children's Choir Monthly Youth Pizza Night

Saint of the Week

St Maria Goretti



St Maria Goretti was born at the end of the 19th century in France. Maria supported her family in difficult times despite her young age. Her neighbour was attracted of her, but had the wrong intentions. Maria devoted her life to God at her young age and refused to commit a mortal sin. However, on her deathbed she forgave her attacker.

St Maria Goretti died a martyr at age 11, and is the patron saint of youth. Her feast day is July 6th

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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